



**TUESDAY, MAY 9, 2023 – 7:00 P.M.**

Richard Mathews, Council President, presiding  
Pledge of Allegiance  
Roll Call

**REGULAR MEETING – AMENDED AGENDA**

- 1. Approval of Minutes: April 11, 2023 Regular Meeting**
- 2. Open to the public**
  - a. Citizens wishing to comment will be recognized in the Order of their listing on the Appearance Sheet and are asked to stand up and give their name, address, and organization they represent (if applicable). Impromptu comments are limited to five minutes per individual.
  - b. Email from Michael Kulkusky, Hilltop Trail
- 3. Ordinances and Resolutions**
  - a. Ordinance #3-2023: Chapter 27 Amendment: Home Occupation & Trailers – for Advertisement
- 4. Mayor’s Report – R. Harris**
  - a. Police Report
    - Funding Request
  - b. Around Town
  - c. Upcoming Events & Meetings of Interest
  - d. In Requiem
- 5. Fire/EMS/EMA Report**
- 6. Committee Reports**
  - a. Planning Commission
- 7. Administrative Business – Borough Manager**
  - a. Treasurer’s Report – April 2023
  - b. Capital Purchase Request
  - c. 2023 Fuel Re-Bid
  - d. East Wind/Valley Trails Project
  - e. Discussion of Property Purchase
    - Resolution #8-2023: Authorizing the purchase of Real Property Parcel #43039-001---000
- 8. Unfinished Business**
  - a. Grant Funding Updates
- 9. New Business**
- 10. Open to the public**
  - a. Citizens wishing to comment will be asked to stand up and give their name, address, and organization they represent (if applicable). Impromptu comments are limited to five minutes per individual.
- 11. Adjournment**