

**BOROUGH OF CARROLL VALLEY  
PUBLIC SAFETY COMMITTEE  
REGULAR MEETING  
Monday, March 12, 2012 – 7 PM  
BOROUGH OFFICE**

**MINUTES**

Chairman Ron Harris called the meeting to order at 7 PM.

Those in attendance were as follows:

**COMMITTEE MEMBERS:**

**Present:**

Ron Harris, Chairman  
Andrew Aldrich  
Tim Jacobson  
Dan Patton  
Anthony Golden  
Brian Wheeler  
Janis Ashman  
John Macinyak  
John Svalina

**Absent:**

Neal Abrams

**BOROUGH OFFICIALS:**

**Present:**

Gayle R. Marthers, Borough Secretary  
Chief Richard L. Hileman

**APPROVAL OF MINUTES OF JUNE 13, 2011 MEETING**

The Minutes of the aforementioned meeting were distributed for approval.

\*\*\*D. Patton moved, seconded by A. Golden to approve the Minutes as submitted. Motion carried unanimously.

**OPEN TO THE PUBLIC**

No addressed the Committee at this time.

**OLD BUSINESS**

**2011 Police Report-** Chief Hileman provided a PowerPoint presentation outlining the Department's activities for 2011. Special note was given to recent illegal activities:

- Fairfield Mini-Mart under investigation for the sale of now-banned synthetic drugs
- Distraction Thefts/Burglaries under investigation.

**NEW BUSINESS**

**Carroll Valley Comprehensive Plan** – Carroll Valley Borough Planning Commission Chair, Ed Kaplan provided a PowerPoint presentation outlining the Plan, its purpose and procedure for adoption. Mr. Kaplan requested that any comment be forwarded to Borough Manager, Dave Hazlett or Council for their consideration. At the request of Mayor Harris, Mr. Kaplan provided a brief overview of the Borough's involvement with the South Western Regional Comprehensive Planning Group.

Safe Drinking Water Workshop- Mayor Harris invited Members to participate in this free workshop being held in the Carroll Valley Cortner Community Room on April 19, 2012.

Public Safety Information Portal – Mayor Harris explained that when the borough unveiled the new web-site this information was lost; he questioned whether the information should be re-established. Consensus was yes. Mayor Harris will speak with Mr. Hazlett to determine if the space is available on the web-site.

FREMA- Committee Member A. J. Aldrich was introduced as the new Emergency Management Agency (EMA) Coordinator. Mr. Aldrich requested help from the members to fill volunteer positions on the FREMA team and invited Members to an annual training offered by Adams County EMA explaining the duties and responsibilities of an EMA. The training will be held at the Adams County 911 Center in Gettysburg on March 27, 2012 at 7:00 pm. Contact Mr. Aldrich or Mayor Harris for more information.

Emergency Alert- Mayor Harris discussed the methods by which a citizen can receive an emergency alert. He and Chief Hileman shared several free services that one can subscribe to that will alert the citizen of an emergency.

Radio Project – Chief Hileman provided a brief report of the Adams County Commissioners approved project to update the Emergency Radio System.

#### **OPEN TO THE PUBLIC**

No one addressed the Committee at this time.

#### **ADJOURNMENT**

The next meeting will be held on June 11, 2012.

Meeting adjourned by consensus at 8:10PM.

Respectfully submitted,

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Gayle R. Marthers, Borough Secretary