# BOROUGH OF CARROLL VALLEY PARKS, RECREATION, AND ENVIRONMENTAL ADVISORY COMMITTEE WEDNESDAY, DECEMBER 21, 2016 – 7:00 PM BOROUGH OFFICE

#### **MINUTES**

Chairman Tim Skoczen called the meeting to order at 7:00 PM. Those in attendance were:

# **COMMITTEE MEMBERS**

# **BOROUGH OFFICIALS**

Present

Amanda Bell, Recording Secretary

Tim Skoczen Pat Harris Mary Davidson (Lori)

Absent

# CONSIDERATION OF THE MINUTES OF THE NOVEMBER 16, 2016 MEETING

M. Davidson moved, P. Harris seconded that the Committee accept the minutes of the November 16, 2016 minutes as submitted. Motion passed unanimously.

#### OPEN TO THE PUBLIC

No one addressed the members at this time.

## **BOROUGH MANAGER'S REPORT**

Nothing to report at this time

#### PARKS AND RECREATION

#### **Breakfast with Santa**

M. Davidson said she was unable to attend Breakfast with Santa due to being ill. A. Bell stated that there were over 500 breakfasts that were served and a total of 1,055 toys that were collected for Toys for Tots. T. Skoczen suggested that M. Davidson get with Annie Springer to find out how she prepares for the crafts.

## Fish Derby

Bruce Carr stated that he has had a good response on the Fish Derby. Council members Robert Tyler Pyles and Tom Fitzsimmons are willing to help along with 3 other residents in the Borough. He stated that A. Bell has the state permit filled out and ready to submit. The only thing that he is still in need of are the fish.

## **Daddy Daughter Dance**

A. Bell stated the first fundraiser for July 4<sup>th</sup> is the Daddy Daughter Dance which will be held on February 11, 2017.

## Tree City

After lengthy discussion T. Skoczen suggested that an outline be presented to Council to see if they want to move forward with the idea. T. Skoczen told M. Davidson that he would be willing to help her on this project.

## Parks, Recreation and Open Space Plan

P. Harris presented the committee with the first draft of the Parks, Recreation and Open Space Plan. She asked the members if they have any information on the areas that are marked in red to please provide her with the information.

## **ENVIRONMENTAL ISSUES**

# ADJOURNMENT

The meeting adjourned at 7:53 PM by consensus

Amanda Bell, Recording Secretary