

**BOROUGH OF CARROLL VALLEY  
PARKS, RECREATION, AND  
ENVIRONMENTAL ADVISORY COMMITTEE  
WEDNESDAY, APRIL 28, 2010 – 7:00 PM  
BOROUGH OFFICE**

**MINUTES**

Chairman James Marchione called the meeting to order at 7:00 PM. Those in attendance were:

**COMMITTEE MEMBERS**

**Present**

James Marchione, Chairman

George Fisanich

Tim Skoczen

Tammy Lytle

**Absent**

**BOROUGH OFFICIALS**

Gayle Marthers, Borough Secretary

Amanda Bell, Recording Secretary

**CONSIDERATION OF THE MINUTES OF THE MARCH 24, 2010 MEETING**

T. Lytle moved, G. Fisanich seconded that the Committee accept the minutes of the March 24, 2010 minutes as submitted. Motion passed unanimously.

**BOROUGH MANAGER'S REPORT**

G. Marthers stated that all members have a copy of the Chapter 16 Code of Ordinances and that the Borough received a request from the Police Department to evaluate this particular Ordinance due to an incident that occurred on Lake Carroll due to boating. The Police Department would like the Committee to review the Ordinance and make a recommendation to Council. Chief Hileman stated there is a 20 year old sign which is posted at Lake Carroll that states No Boating and then there is a more modern sign that says what the park regulations are but boating is not listed. After lengthy discussion by consensus the committee would like to recommend to Council to allow public boating on Lake Carroll and research of deed restrictions with the stipulation distance barriers to private landowner docks.

G. Marthers stated A. Bell put together the DCNR grant for the new pavilion and it has been submitted. A. Bell stated that the Borough will hopefully hear something by July.

**PARKS AND RECREATION**

**Fish Derby**

J. Marchione stated that he thought the Fish Derby went very well. A. Bell stated that there were 120 participants. G. Fisanich asked if there will be an article in the Gettysburg Times. G. Marthers stated that there was a reporter from the Emmitsburg Journal that was walking around. R. Harris stated that he has posted the pictures that he took at the Fish Derby on the following website [www.ronspictures.net](http://www.ronspictures.net). G. Marthers stated that she would like to suggest that A. Bell get with T. Lytle to give her the names of the winners for the biggest fish, so that she could announce them at the Council meeting.

**ENVIRONMENTAL ISSUES**

**OPEN TO THE PUBLIC****ADJOURNMENT**

The meeting adjourned at 7:59 PM by consensus.

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Amanda Bell, Recording Secretary